



**ROYAL ORDER
“THE MOST HONOURABLE
ORDER OF OMUKAMA CHWA II.
KABALEGA”**

*The Most Honourable Order
of Duty and Inflexibility of
Omukama Chwa II. Kabalega
and Saint Thomas More*

-Basic Information-

Deed of Donation

It pleases

MR. GEORGE REIFF

and

MR. PETER F. GUMMERSBACH

to DONATE, to FOUND, to DECLARE and to ORDAIN as follows:

Clause 1.—Exclusive Charter—

We ordain that this Charter and shall be the sole Charter of this institution.

Clause 2.—Title—

We hereby further ordain that the name, designation and title of the institution is “*The Most Honourable Order of Duty and Inflexibility of Omukama Chwa II. Kabalega and Saint Thomas More*”. It may also be addressed as “***The Most Honourable Order of Omukama Chwa II. Kabalega***”. We further declare that the same usually shall be styled and designated for brevity “***The Most Honourable Order of Omukama Chwa II. Kabalega***” and shall in this Charter be referred to as “the Order”.

Clause 3.—Reason of this Donor—

Reverence of the great Omukama Chwa II. Kabalega of Bunyoro-Kitara and its living benefits. Chwa II. was declared by President Museveni as a national hero for the Republic of Uganda. We donate this order on the simultaneous birthdays of the Omukama Chwa II. Kabalega and the current Omukama Solomon Gafabusa Iguru I., the 18th June; 165 years after the birth of Omukama Chwa II. Kabalega.

Clause 4.—Rights and Privileges—

We hereby further ordain that the Order shall have a Common Seal and have perpetual succession, and that it may by and in the said name and style be competent to do all other acts, matters and things incidental or appertaining to a body politic and corporate and to enjoy all rights and privileges lawfully appertaining to bodies politic and corporate.

In witness whereof we hereunto subscribe our Name and Title


George Reiff




Peter F. Gummersbach

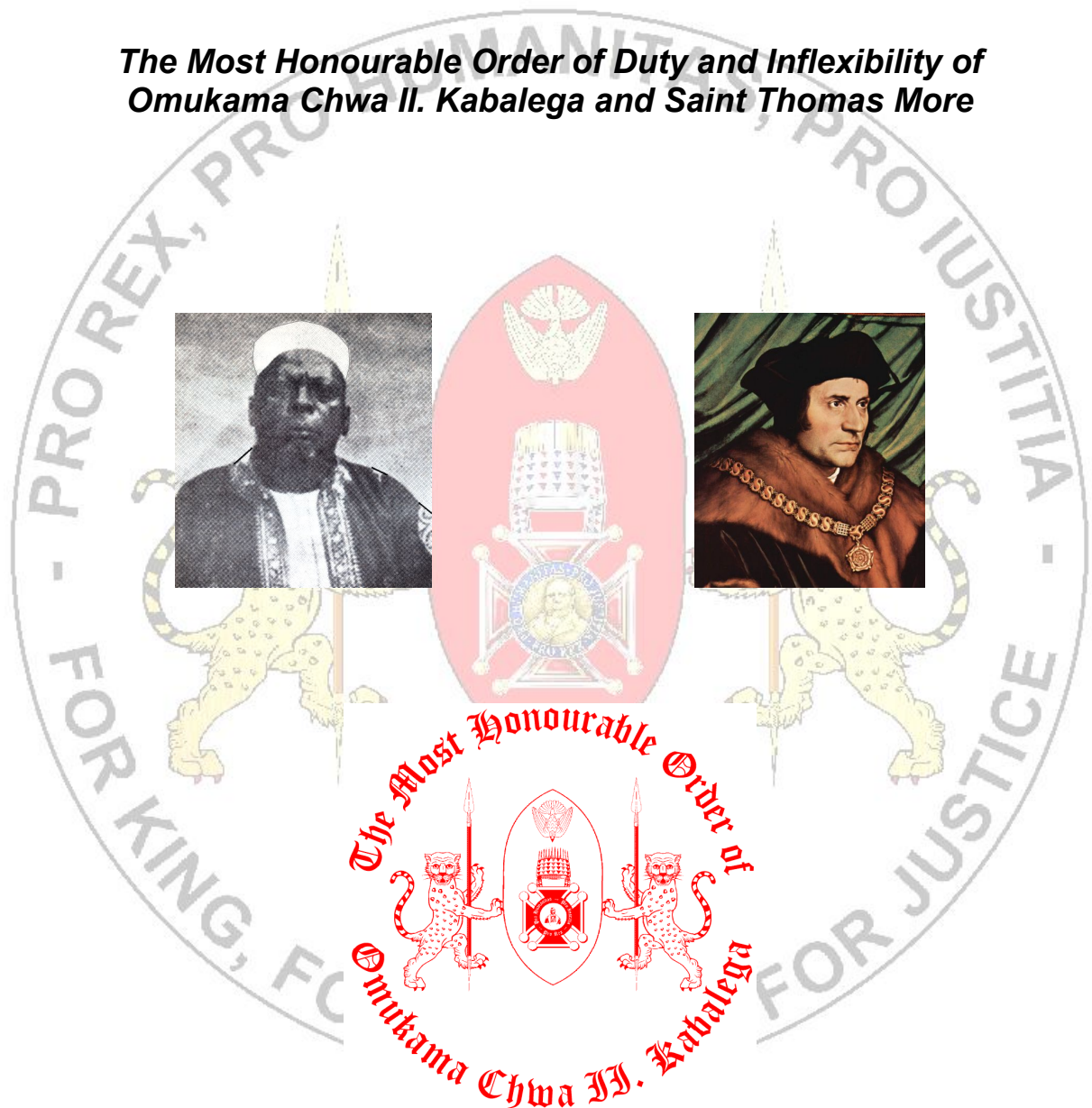
Act Number 1 of “The Most Honourable Order of Omukama Chwa II. Kabalega”

Performed in spirit at the Mparo Tombs, Mparo 18th June 2010

THE STATUTES

The Most Honourable Order of Omukama Chwa II. Kabalega

*The Most Honourable Order of Duty and Inflexibility of
Omukama Chwa II. Kabalega and Saint Thomas More*



Seal & Stamp

PART ONE - INTRODUCTORY

1. Short title

These Statutes may be cited as Royal Order ***“The Most Honourable Order of Omukama Chwa II. Kabalega”***. It may also be cited as ***“The Most Honourable Order of Duty and Inflexibility of Omukama Chwa II. Kabalega and Saint Thomas More”***.

2. Legality / constitutionality

On July 24, 1993, the Republic of Uganda constitutionally restored the traditional kingdoms that thrived in ancient times but had been abolished by the dictatorship in 1967. Unlike the broad political power and rights the ancient kings held, the new kings have no political power per se. However, His Majesty The Omukama (King) Rukirabasaija Agutamba Solomon Gafabusa Iguru I., by *The Grace of God, Omukama of The Kingdom of Bunyoro-Kitara, Ruler of Hoima, Masindi, Kibaale, Buliisa, Kiryandongo, Kagadi and Kakumiro, The Grandson of Kabalega, The Healer, The Orphan Protector, The Hater of Rebellion, The Lion of Bunyoro, The Hero of Bunyoro, The Hero of Kabalega, The Defender and Protector of Banyoro Culture, The Defender and Protector of Banyoro Oral Tradition, The Defender of the Religions etc. etc. etc. – 49th Omukama of The Kingdom of Bunyoro-Kitara, 27th Omukama in The Babiito Dynasty, The Sovereign Head and Grand Master of The Royal Order of Omujwaara Kondo and The Royal Order of Engabu, The Sovereign Head, Grand Master and Protector of The Most Honourable Order of Omukama Chwa II Kabalega, The Royal Patron of The Chivalrous and Religious Order of the Crown of Thorns, The Royal Patron of The Sovereign, Knightly and Noble Order of The Lion and Black Cross etc. etc. etc.* - of Bunyoro-Kitara Kingdom and the Bunyoro-Kitara Kingdom were restored by the Amendment [No. 8] Act - Statute No. 8, Article 118 (1)- of 1993 enacted by the Parliament of Uganda **AND officially recognized and protected by the Constitution of the Republic of Uganda** by Chapter IV. –Article 37.-, Chapter XVI. -Article 246. (1) – (6)- of 1995 **AND** by the Amendment [No. 2] Act - schedule V. -Article 178.8- of 2005 **AND** by the Acts Supplement [No. 4] -Act 6. of 2011.

In addition, His Majesty The Omukama (King) Rukirabasaija Agutamba Solomon Gafabusa Iguru I. was specifically recognized as the rightful King of Bunyoro-Kitara by the Supreme Court of Uganda (see Civil Appeal 18/94 and All Members of the Committee of Coronation of Prince Solomon Iguru of April 25, 1994). Similar to other reigning monarchs, the traditional kings currently serve as "cultural figures" or "traditional leaders" and are barred from engaging in politics.

His Majesty The Omukama is the 49th Omukama of The Kingdom of Bunyoro-Kitara and 27th Omukama in The Babiito Dynasty.

Because his ancestors never renounced their rights, never abdicated the kingdom, never ceded sovereignty, suffered exile rather than capitulate and concede anything, they maintained their original royal status and sovereign rights. This is very significant as His Majesty The Omukama (King) Rukirabasaija Agutamba Solomon Gafabusa Iguru I. is not simply a constitutional king. He is also the heir to a dynasty that has kept all its ancient rights intact.

Official wear authorization, because HM the Omukama is constitutionally guaranteed in the Constitution of the Republic of Uganda {HM The Omukama (King) of Bunyoro-Kitara Kingdom and the Bunyoro-Kitara Kingdom were restored by the Amendment [No. 8] Act - Statute No. 8, Article 118 (1)- of 1993 enacted by the Parliament of Uganda AND officially recognized and protected by the Constitution of the Republic of Uganda by Chapter IV. –Article 37.-, Chapter XVI. -Article 246. (1) – (6)- of 1995 AND by the Amendment [No. 2] Act -schedule V. -Article 178.8- of 2005 AND by the Acts Supplement [No. 4] -Act 6. of 2011}

3. Interpretation

In these Statutes, unless the context otherwise requires:

- (a) “Appointed Day” means the 18th June 2010;
- (b) “Member” or “Member of the Order” means a person possessing the qualifications set out in Statute 19. who, having been duly admitted to the Order, has not ceased for any reason to be a Member;
- (c) “the Order” or “The Most Honourable Order of Omukama Chwa II. Kabalega” or “The Most Honourable Order of Duty and Inflexibility of Omukama Chwa II. Kabalega and Saint Thomas More” means all the Members of the Order for the time being comprising the corporate body referred to in the Charter;
- (d) “Regulations” means Regulations made by the Chancellor in pursuance of Statute 9;
- (e) “Charter” means the Charter of 2010;
- (f) “The Most Honourable Order of Omukama Chwa II. Kabalega” means the unincorporated non-profit Association of that name, under the California Corporations Code Section 21300;
- (g) In these Statutes, unless the context otherwise requires, words importing the masculine shall include the feminine, words in the singular shall include the plural and words in the plural shall include the singular.
- (h) If at any time the Chancellor in the exercise of powers conferred on him shall ordain that any office or body constituted by or under these Statutes shall have its title changed to a new title, any reference to such office or body in these Statutes or in any Regulations or Rules made there under shall be read and construed as a reference to such office or body by such new title.
- (i) If any question arises as to the interpretation of these Statutes, the matter shall be referred to the Chancellor whose decision shall be final unless the Grand Master decrees.
- (j) “Establishment” means an entity, which may or may not be a legal entity distinct from the Order itself, under the direction of the Chancellor which has been created for a specific purpose within the Order subject to the overall direction and purpose of the Order.

4. Motto of the Order

In deference to the historical characteristics of the honour system of Bunyoro-Kitara Kingdom, there is not an official motto of the Order. However, the unofficial Motto of the Order shall be “Habwomukama, Habwabantu, Habowbwinganisa” - “Pro Rex, Pro Humanitas, Pro Iustitia” – For the King, For the People, For Justice.

5. Objects and Purposes of the Order

The Order shall be an Order of Honour for acts in demonstration of:

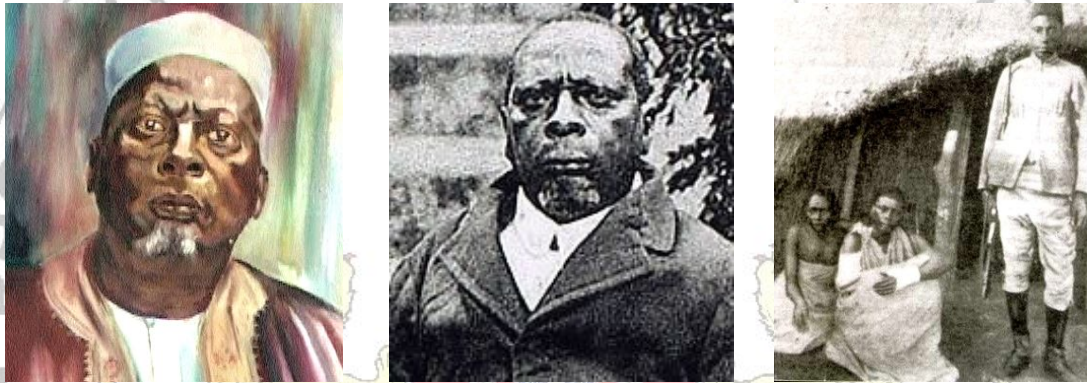
- (a) The encouragement of all that makes for the spiritual and moral strengthening of mankind and Bunyoro-Kitara Kingdom in particular;
- (b) The encouragement and promotion of all work of humanity and charity for the relief of persons in sickness, distress, suffering or danger, without distinction of race, class or creed as embodied in the unofficial Motto “Pro Rex, Pro Humanitas, Pro Iustitia”;
- (c) The award of medals or certificates of honor for special services in the cause of humanity, especially for saving life at imminent personal risk;
- (d) The maintenance and development of “The Most Honourable Order of Omukama Chwa II. Kabalega, unincorporated Non-Profit Association and the humanitarian endeavours connected therewith;
- (e) The formation and administration of establishments, councils, associations, centres or other subordinate bodies to facilitate the work of the Order in local geographical areas, as needed;
- (f) The maintenance of contact and the development of collaboration with kindred Orders and bodies;
- (g) The manufacture and distribution by sale or presentation of publications, equipment or materials useful for or connected with furthering the objects and purposes of the Order;
- (h) The receipt and acceptance of donations, endowments and gifts of money, lands, hereditaments, stocks, funds, shares, securities or other assets whatsoever, and the borrowing, investing or raising of money with or without security for any objects or purposes of the Order and either subject to or free from any special trusts or conditions, as needed;
- (i) The maintenance, administration or development of all real and personal property vested in or under the control of the Order, and the sale, lease, mortgage, loan, exchange, gift, or any other disposition of the same as circumstances may arise or permit; and
- (j) The establishment and maintenance of libraries and museums and the collection of works of art and objects of historical interest relating to the Order, as needed.

PART TWO - MEANING OF THE ORDER

Basic

The order embodied in its meaning,

- (a) the duty and the inflexibility of the Omukama Chwa II. Kabalega and Saint Thomas More.
- (b) the duty and the inflexibility as a responsible person, Ruler or Politician for the resources entrusted people and their well-being.
- (c) the duty and the inflexibility of the honoured people for the use for the realization of his humanity goals.



Omukama Chwa II. Kabalega

Chwa II Kabalega, (*18th June 1845 - † 06th April 1923, Jinja) was the Omukama of Bunyoro from 1869 to 1898. He spent most of his life in Mparo. Bunyoro under Kabalega continued to fend off attempts by Egyptian Equatoria under Emin Pasha to incorporate the region. Shortly after coming to power, Kabalega attacked Toro. In 1873 he lost his throne but regained it the same year. After the United Kingdom declared the Uganda Protectorate, Kabalega spent most of the 1890s fighting against British-Baganda forces, but was defeated in 3 April 1898.

On 9 April 1899 he was arrested by British forces and sent into exile in Seychelles. His son Kitahimbwa was appointed chief, but had little power as the kingdom was administered nearly directly by the colonial authority. In 1923, Kabalega was given permission to return to Bunyoro but died in Jinja, shortly before reaching the borders of the kingdom.

Omukama Chwa II. Kabalega is a symbol of duty and the inflexibility against Invaders and he was declared to a National Hero of the Republic of Uganda in 2009.



Saint Thomas More

Sir Thomas More (07th February 1478 – 06th July 1535), also known as Saint Thomas More, was an English lawyer, scholar, author, and statesman. He is also recognised as a saint within the Catholic Church. During his life he gained a reputation as a leading Renaissance humanist, an opponent of the Protestant Reformation of Martin Luther and wrote long treatises opposing William Tyndale and others who wished to see the Bible translated into the English language. For three years toward the end of his life he was Lord Chancellor.

More was beatified by Pope Leo XIII in 1886 and canonised, with John Fisher, on 19 May 1935 by Pope Pius XI. His name was added to the Roman Catholic calendar of saints in 1970 for celebration on 22 June jointly with Fisher, the only remaining Bishop (owing to the coincident natural deaths of eight aged bishops) who, during the English Reformation, maintained, at the King's mercy, allegiance to the Pope. In 2000, Pope John Paul II declared More the "heavenly patron of statesmen and politicians". In 1980, More was added to the Anglican calendar of Saints and Heroes of the Christian Church, jointly with John Fisher, More is commemorated on 6 July.

After the jury's verdict was delivered and before his sentencing, More spoke freely of his belief that "no temporal man may be the head of the spirituality". He was sentenced to be hanged, drawn, and quartered (the usual punishment for traitors who were not the nobility), but the king commuted this to execution by decapitation. The execution took place on July 6, 1535. When he came to mount the steps to the scaffold, he is widely quoted as saying (to the officials): "I pray you, I pray you, Mr Lieutenant, see me safe up and for my coming down, I can shift for myself"; while on the scaffold he declared that he died "the king's good servant, but God's first." Another comment he is believed to have made to the executioner is that his beard was completely innocent of any crime, and did not deserve the axe; he then positioned his beard so that it would not be harmed. More asked that his foster daughter Margaret Giggs should be given his headless corpse to bury. He was buried at the Tower of London, in the chapel of St Peter ad Vincula in an unmarked grave. His head was fixed upon a pike over London Bridge for a month, according to the normal custom for traitors. His daughter Margaret (Meg) Roper then rescued it, possibly by bribery, before it could be thrown in the River Thames.

The skull is believed to rest in the Roper Vault of St. Dunstan's Church, Canterbury, though some researchers have claimed it might be within the tomb he erected for himself in Chelsea Old Church (see below). The evidence, however, seems to be in favour of its placement in St. Dunstan's, with the remains of his daughter, Margaret Roper, and her husband's family, whose vault it was. Margaret would have treasured this relic of her adored father, and legend is that she wished to be buried herself with his head in her arms.

Saint Thomas More is a symbol of duty and the inflexibility against Injustice.

PART THREE - NATURE OF THE ORDER

Patron, Sovereign Head, Grand Master, Protector HM The Omukama Rukirabasaija Agutamba Solomon Gafabusa Iguru I. of Bunyoro-Kitara

by The Grace of God, Omukama of The Kingdom of Bunyoro-Kitara, Ruler of Hoima, Masindi, Kibaale, Buliisa, Kiryandongo, Kagadi and Kakumiro, The Grandson of Kabalega, The Healer, The Orphan Protector, The Hater of Rebellion, The Lion of Bunyoro, The Hero of Bunyoro, The Hero of Kabalega, The Defender and Protector of Banyoro Culture, The Defender and Protector of Banyoro Oral Tradition, The Defender of the Religions etc. etc. etc.

– 49th Omukama of The Kingdom of Bunyoro-Kitara, 27th Omukama in The Babiito Dynasty-

The Sovereign Head and Grand Master of The Royal Order of Omujwaara Kondo and The Royal Order of Engabu, The Sovereign Head, Grand Master and Protector of The Most Honourable Order of Omukama Chwa II Kabalega, The Royal Patron of The Chivalrous and Religious Order of the Crown of Thorns, The Royal Patron of The Sovereign, Knightly and Noble Order of The Lion and Black Cross etc. etc. etc.-

Spiritual Godfathers and Patrons

Saint Thomas More
(07 February 1478 - † 06 July 1535)

The Uganda's Catholic and Anglican Martyrs
(† 15 Nov 1885 – † 27 Jan 1887)
(Blessed by Pope Benedict XV. (1920) & canonized by Pope Paul VI. (1964))

Godfather and Patron

HM Omukama Chwa II. Kabalega
(18 June 1845/53 - † 06 April 1923; National Hero of the Republic of Uganda)

Ecclesiastical Patronages

HE The Most Reverend Metropolitan Archbishop and Bishop of Kampala Henry Luke Orombi
(Anglican Church of Uganda)

HG The Most Reverend Council Nedd II.
(3rd Presiding Bishop of Episcopal Missionary Church / Continuing Anglican Church body)


Awarded

Apostolate awarded

Ecclesiastical Recognition

THE CHURCH OF THE PROVINCE OF UGANDA
WILLS ROAD, NAMIREMBE
P.O. BOX 14123, KAMPALA, UGANDA

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ARCHBISHOP	+256 (414) 270 218/9
PROVINCIAL SECRETARY	+256 (414) 270218/9
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GENERAL FAX	+256 (414) 251925
PLANNING, DEVELOPMENT & REHABILITATION	+256 (414) 272900
FAX-	+256 (414) 342687



WEB: www.churchofuganda.org

January 6, 2011

His Majesty
Omukama Rukirabasajja Agutamba Solomon Iguru 1
Royal Palace Karuziika
Bunyoro-Kitara Kingdom
P.O. Box 1
HOIMA

Your Highness,

Re: APPOINTMENT AS "ECCLESIASTICAL -SPIRITUAL PROTECTOR "

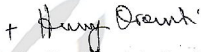
I write to wish you a Happy New Year and thank God for you for enabling you to come safely to the year 2011.

I am very honoured to have been awarded with a Plaque on November 12, 2010 detailing my appointment as "Ecclesiastical Spiritual Protector of Bunyoro-Kitara Kingdom.

May I request, Your Highness, that your kingdom's expectations will be met if I received written roles that I am requested to perform. I am so grateful for the far-sightedness of the Kingdom in involving spirituality into the growth and development of your people.

Thank you very much.

In His Service,



The Most Rev. Henry Luke Orombi
ARCHBISHOP OF CHURCH OF UGANDA.

c.c: Rt. Rev. Nathan Kyamanywa, Bunyoro-Kitara Diocese
Rt. Rev. Stanley Nlagali, Masindi-Kitara Diocese
The Katikiro, Bunyoro-Kitara Kingdom

*IN THE NAME OF THE FATHER OF THE SON, AND OF THE HOLY
GHOST, AMEN.*



*To all the Faithful in Christ Jesus throughout the World, Greeting. Be it known that
the Royal Orders of the Bunyoro-Kitara Kingdom called*

**ORDER OF THE OMUWARA KONDO
ORDER OF THE ENGABU
THE MOST HONOURABLE ORDER OF OMUKAMA CHWA II. KABALEGA**

*enjoys and carries ecclesiastical recognition from our Office. We encourage the faithful in Christ
to avail themselves of these Royal Orders by the said Bunyoro-Kitara Kingdom within our
ecclesiastical jurisdiction.*

*In answer to the petition of HEM the Omukama of Bunyoro-Kitara through his advisor, Mr. Peter
F. Gummersbach 1st OEBKJK, GCKK, after approving the statutes, I, as Presiding Bishop of
Episcopal Missionary Church and Bishop of the Chesapeake & Northeast, officially assumes the
role of*

ECCLESIASTICAL PROTECTOR & GRAND PRIOR SPIRITUALS

*of these Royal Orders of the Bunyoro-Kitara Kingdom. I invoke the blessings of God upon HEM
the Omukama, HEM the Omugo, HRH the Crown Prince, HRH the Princess and the whole Royal
Family, the Royal Orders and the Banyoro.*

This is an endeavour most pleasing to the Lord!



*Given under our hand and seal, in Pine Grove Mills,
Pennsylvania, on the 28th day of August, on the Feast of St.
Moses the Black, and in the year above written and in the
seventh year of our consecration*



H.G. the Most Rev. Council Nedd II
Presiding Bishop



Type	Seven grade Order of Merit and Knighthood
Motto	<p>“Habwomukama, Habwabantu, Habowbwinganisa”....(Runyoro-Rutoro)</p> <p>“Pro Rex, Pro Humanitas, Pro Iustitia”.....(Latin)</p> <p>“For the King, For the People, For Justice”.....(English)</p>
Donate Day	18 th June 2010
Eligibility	People who meet the requirements
Awarded for	the human, dutiful, inflexible, goal-oriented or financial commitment to the Kingdom of Bunyoro-Kitara
Status	Currently chartered
Grades (w/ post-nominals)	<ul style="list-style-type: none"> • Companion (CK) • Knight (KCK) • Officer (OCK) • Commander (CCK) • Grand Officer (GOCK) • Grand Cross (GCCK) • Grand Collar (GCCKC) –decision of HM the Omukama-
Established	<p>2010-06-18</p> <p>(18 June = Birthday of HM The Omukama Chwa II. Kabalega & HM The Omukama Rukirabasajja Agutamba Solomon Gafabusa Iguru I. (= grandson))</p>
First induction	2010
Benefactor & Founder	<p>Mr. George Reiff GCCK</p> <p>Mr. Peter Gummersbach GCCK</p>
Website	www.royal-order-omukama-kabalega.org
E-Mail	info@royal-order-omukama-kabalega.org

Precedence

Next (higher)	<ol style="list-style-type: none"> 1. Royal Order of the Omujwaara Kondo 2. Royal Order of the Engabu (<i>former</i>: Ekondo)
Next (lower)	Currently (2012) no other Order available in the honour system of the Kingdom Bunyoro-Kitara.

PART FOUR - ORGANISATION OF THE ORDER

6. Grand Master

- (a) His Majesty the King, His Heirs and Successors continues to be the Grand Master of the Order.
- (b) The Grand Master shall make such appointments to and within the Order as in His absolute discretion shall think fit.

7. Deputy Grand Master

His Majesty the King, His Heirs and Successors determine and appoint the Deputy Grand Master of the Royal Family.

8. Protector

His Majesty the King, His Heirs and Successors continues to be the Protector of the Order.

9. Grand Chancellor

There shall be a Grand Chancellor of the Order who shall be appointed by the Grand Master who shall hold office during the pleasure of the Grand Master or until resignation. The Grand Master may serve as the Chancellor if desired.

10. Powers of the Grand Chancellor

- (a) Subject to any directions he may receive from the Grand Master, the Chancellor shall exercise supreme direction and administrative and executive control over the Order, its Establishments, its other subordinate organizations, if any, and its Members and shall make all appointments other than those made by the Grand Master. The Chancellor shall have the right to veto any recommendation, resolution, decision or proceeding of any Establishment or other subordinate organisation of the Order.
- (b) The Chancellor shall submit to the Grand Master for approval or direction any matter which he deems to be of important principle and, in particular, shall submit for the sanction of the Grand Master all proposals for admission to or promotion in the Order approved by him.
- (c) The Chancellor shall have power by Instrument under his hand and the Seal of the Order to make, amend, revoke or suspend (in whole or in part and either generally or in relation to any specified area) Regulations or Rules (not being repugnant to the Charter or any law) for any purpose expressed in the Royal Charter or Statutes or otherwise as he may deem necessary or expedient for the conduct, control or management of the affairs or work of the Order and, when published in such manner as the Chancellor may direct, such Regulations or Rules shall be binding on the organisations or persons to which they are applicable.

- (d) To facilitate the conduct of the affairs and work of the Order, the Chancellor may, in his discretion and subject to such limitations as he may impose, delegate in such manner as he deems fit any of his powers or authority to any other Great Officer or other officer of the Order as he may specify:
- (e) Provided always that he shall not delegate his power of veto or his authority to make
- (f) Regulations or Rules or to approve and submit to the Grand Master recommendations for admission to or promotion in the Order except when the Grand Master is unable to exercise such power or authority owing to absence abroad or ill-health in which circumstances such power or authority may be exercised by the Chancellor on his behalf.
- (g) The Chancellor may appoint Standing or other Committees of such membership and with such terms of reference as he may specify or as may be prescribed by Regulations. Unless the Chancellor otherwise directs, all such Committees shall report to and exercise their functions under the general supervision of the Chancellor.

11. The Great Officers of the Order

- (a) The **Grand Chancellor** and those holding the three offices hereinafter mentioned shall be the Great Officers of the Order, that is to say:
- (b) The **Chancellor** who shall be the Lieutenant and Deputy of the Grand Chancellor. If the Grand Chancellor is unable to perform the functions of his office by reason of absence or ill-health, a Chancellor shall act as Grand Chancellor.
- (c) The **Secretary** who shall have special interest in recording the decisions and actions of the Order for both current and historical purposes.
- (d) The **Treasurer** who shall have special interest in maintaining the finances and record-keeping of the Order as well as adherence to all other financial and disclosure regulation necessary to maintain the Order.
- (e) The Chancellor may change the title of, or abolish, any Great Office or may create any new Great Office:
- (f) Provided always that any such change, abolition or creation shall forthwith be notified by the Secretary in writing to the Clerk of the Grand Master.
- (g) The Great Officers (other than the Chancellor) shall be appointed by the Chancellor.
- (h) The duties of the Great Officers (other than the Chancellor) may be prescribed by Regulations.
- (i) A Great Officer (other than the Chancellor) shall be appointed to hold office at the pleasure of the Chancellor or until resignation.

12. Honorary Officers of the Order

- (a) There shall be appointed by the Chancellor. The Historian shall be an Honorary Officer of the Order.
- (b) There shall be such other Honorary Officers of the Order as the Chancellor may deem expedient from time to time.
- (c) The Honorary Officers shall be Members of the Order and shall serve at the pleasure of the Chancellor or until resignation.

13. Allocation of Property

- (a) Property held by or for the purposes of the Order in any part of the world may be allocated by the Chancellor either for a particular purpose or for the general purposes whether of the Order or of any Establishment and property not allocated expressly under this Statute shall be deemed to be held for the general purposes of the Order (when not impressed with any special trust at the time of acquisition).
- (b) Where property has been allocated to an Establishment under the foregoing provisions of this Statute, such Establishment shall have and may exercise on behalf of the Order all such powers of control and disposition over such property as are vested in the Order. Such allocated property shall be held in the name of the Order or, in case of land, buildings or money to be invested, shall if the Establishment or the Chancellor so directs be vested in a trust holding company or corporation or in some individual person or persons holding as trustees under a trust created by the Establishment or by its superior Establishment, if any.
- (c) Nothing herein contained shall restrict the rights or powers of the Order in respect of property not allocated to an Establishment.

14. Transfers of Property to Establishments

- (a) In addition to the power of allocation conferred by Statute 12 property held by or for the purposes of the Order in any part of the world may be transferred by the Chancellor to any Establishment (the transfer being subject to any special trust which was impressed on such property at the time of acquisition).
- (b) Every such transfer shall be by instrument in writing under the hand of the Chancellor and the seal of the Order.

15. Liabilities

- (a) All liability in contract or otherwise arising out of the operations of any Foundation or Establishment which are carried on shall be discharged out of the property owned by or allocated to that Foundation or Establishment.
- (b) Every Foundation shall so far as may be practicable in any contract relating to such operations as are specified in Statute 14(a) arrange that liability under such contract shall only be met out of the property owned by or allocated to that Foundation.

16. Indemnity Insurance

- (a) Subject to the provisions of Statute 4, the Order may, at its expense, should it so choose, procure the provision of indemnity insurance to cover the liability of the Great Officers and members of the Order conducting official business of the Order which by virtue of any rule of law would otherwise attach to them in respect of any negligence, default, breach of trust or breach of duty of which they may be guilty in relation to the Order.
- (b) Any such insurance shall not extend to:
 - (1) Any claim arising from any act or omission which the Grand Officers knew to be a breach of trust or breach of duty or which was committed by the Grand Officers in reckless disregard of whether it was a breach of trust or breach of duty or not; or

- (2) The costs of an unsuccessful defence to a criminal prosecution brought against the Grand Officers in their capacity as trustees of the Order.

17. Financial Contributions by Establishments

The Treasurer shall have power to require Establishments or Foundations of the Order, if any, to make financial contributions to the central administration and work of the Order.

18. The Order's Powers of Investment

Moneys and funds of the Order not immediately required to be expended may be invested in or upon any of the investments following that is to say:

- (a) in any investments authorised by the law for the time being in force for the investment of trust funds;
- (b) upon the security of freehold or leasehold property in Uganda;
- (c) in the purchase and subsequent development of freehold or leasehold land in Uganda
- (d) in any of the securities of the government of any country within the Commonwealth nations and/or countries signatory to the Organisation for Economic Co-operation and Development or of any province or constituent part of any such country that has a separate and independent legislature with a democratic, working government;
- (e) in or upon the mortgages or other securities of any municipal, county or other
- (f) local or public authority incorporated in any country within the Commonwealth and/or countries signatory to the Organisation for Economic Co-operation and Development ;
- (g) in or upon the debentures or debenture stock or bonds, or loan stock or notes of any kind, or guaranteed, or preference, or preferred stock or shares of any company incorporated under any general or special Act of Uganda or special enactment of the legislature of any other country within the Commonwealth and/or countries signatory to the Organisation for Economic Co-operation and Development;
- (h) in or upon any debentures, or debenture stock or bonds, or loan stock or notes of any kind, or guaranteed or preference, or preferred stock or shares, or ordinary, or deferred stock or shares normally dealt in on any investment Exchange;
- (i) in or upon any debentures, or debenture stock or bonds, or loan stock or notes of any kind, or guaranteed, or preference, or preferred stock or shares, or ordinary, or deferred stock or shares, of any Investment, Financial or Unit Trust which is at the time of making the investment quoted on a recognised Stock Exchange in the Commonwealth nations or countries with a separate and independent legislature with a democratic, working government;
- (j) on deposit at any Bank: Provided nevertheless that the powers hereby conferred shall be subject to the following stipulations and conditions: No investment shall be made which would transgress the powers (if any) contained in the instrument of gift (if any) governing the moneys or funds to be invested;

The Chancellor may appoint as the Investment Manager a person whom he is satisfied after inquiry is a proper and competent person to act in that capacity and who is either:

- 1) an individual of repute with at least seven years' experience of investment management; or
- 2) a company or firm of repute which is an authorised Investment Manager in its country of operation.
- 3) The Chancellor may delegate to the Investment Manager power at his discretion to buy and sell investments for the Order in accordance with the investment policy laid down by the Chancellor.
- 4) Where the Chancellor makes any delegation under this Statute he shall:
 - (a) inform the Investment Manager in writing of the extent of the Order's investment powers;
 - (b) lay down a detailed investment policy for the Order and immediately inform the Investment Manager in writing of that policy and of any changes to it;
 - (c) ensure that the terms of the delegated authority are clearly set out in writing and notified to the Investment Manager;
 - (d) ensure that the Grand Officers are kept informed of and reviews on a regular basis the performance of its investment portfolio managed by the Investment Manager and the exercise by him of his delegated authority;
 - (e) take all reasonable care to ensure that the Investment Manager complies with the terms of his delegated authority;
 - (f) review the appointment of the Investment Manager at such intervals not exceeding 24 months as it thinks fit; and
 - (g) pay such reasonable and proper remuneration to the Investment Manager and agree such proper terms as to notice and other matters as the Chancellor shall decide and as are consistent with this Statute:

Provided that such remuneration may include any or all of commission and fees earned and reimbursement of expenses incurred by the Investment Manager if and only to the extent that such commission fees and expenses are disclosed to the Grand Officers.

PART FIVE – RANKS AND MEMBERSHIP

19. Grades of the Order

- (a) The Order shall consist of following grades:
- Companion (CK)
 - Knight (KCK)
 - Officer (OCK)
 - Commander (CCK)
 - Grand Officer (GOCK)
 - Grand Cross (GCCK)
 - Grand Cross – Special –*decision of H.M the Omukama-*
 - Grand Collar (*Grand Master, Head of States*) –*decision of H.M the Omukama-*

20. Qualifications for Membership of the Order

- (a) No person shall be qualified for membership in the Order unless he or she:
- (aa) makes a declaration to comply with the provisions of the Royal Charter, the
 - (ab) Statutes, and the Regulations and Rules of the Order. This requirement may be waived by the Chancellor or the Grand Master;
 - (ac) has performed or is prepared to perform good service for the Order and its objects and purposes in accordance with the unofficial Motto of the Order; or
 - (ad) has acted conspicuously in a manner which furthers such objects and purposes;
 - (ae) passage and processing fee for the Grade

and

- (b) no person shall be admitted to the Order unless he or she has attained the age of 25. Exceptions may be made for the Royal Family of Bunyoro-Kitara. This does not mean that persons less than 25 years of age cannot inherit the honour.

21. Basics for an Application

- Curriculum Vitae (incl. current picture; Signature; certified copies of the diplomas, title, degrees, honors, etc.)
- Letter of recommendation from 2 influential people
- Motivation for the application
- Police Clearance

22. Automatic disqualification criteria for candidates

- False, fake of self-styled aristocrats;
- False, fake of self-styled titles of nobility;
- False, fake of self-styled awards / honors / orders / chivalry, etc.;
- False, fake of self-styled academic title;
- Degree Mills, etc.;
- Have and had prior criminal convictions;
- Have loads of civil or criminal proceedings pending before the courts;
- Involved and/or a part in criminal, satanic, racist, anti-Christian organizations or associations.
- Involved and/or a part in harmful religious or political sects (cults).

23. Declaration before Admission to the Order

- Subject to the provisions of Statute 4, before initial admission to the Order, a Declaration in the following terms shall be signed by prospective Members:
- “I do solemnly declare that I will be faithful and obedient to His Majesty and its Grand Master as far as it is consistent with my duty [to my Sovereign/President]* and to my country; that I will do everything in my power to uphold its dignity and support its charitable works; and that I will endeavour always to uphold the aims of this Christian Order of Honour and to conduct myself as a person of honour.”

*The words in brackets to be adapted according to the circumstances of the declaring. The Chancellor or Grand Master may waive or amend this requirement for Heads of State or other persons at his discretion.

24. Protocol for Members

- The Order is an honour of the Kingdom of Bunyoro-Kitara in accordance with the ancient traditions of the honour.
- As such, provided the Member does not terminate his or her membership under Statute 19 or have his or her membership revoked by the Chancellor and authorized by the Grand Master under Statute 19, the honour will last throughout the original recipient's lifetime.
- The transfer of the honour officially occurs at the death.

25. Transmission of honour to next generation

- Although the transfer of the honour unofficially occurs at the death of the previous generation, formal recognition of the transfer must occur by the Order.
- Recognized descendants of former members of the order do not use the honour but they can be admitted into the Royal Society of Descendants of The Most Honourable Order of Omukama Chwa II. Kabalega”.
- Written notice of the death of the previous generation, including a death certificate or equivalent asserting the same, must be given to the Chancellor and the Grand Master or his designee prior to recognition of the transfer of the Honour.

- In the event the original grantee does not have children or does not foresee having children, the original grantee may request a modification of the original Letters Patent to have the honour pass in other reasonable ways.
- Once the Letters Patent are signed by the Chancellor and not rejected by the Grand Master, they are irrevocable.
- In the event the inheritor of the title and honour resides in a domicile / jurisdiction / state / country of residence that prohibits the use of titles or the honour at the time of receiving the honour, or the current Member moves into such a domicile / jurisdiction / state / country of residence, the title becomes honorary until the current Member moves into either another domicile/jurisdiction/state/country of residence which recognizes titles and honours, the domicile / jurisdiction / state / country of residence changes its stance on titles and honours, or a new inheritor, residing in another domicile / jurisdiction / state / country of residence, lays claim to the honour. Under no circumstances is the honour considered extinct unless all possible heirs to it as determined by the Letters Patent have died out, as a foreign government cannot extinguish Letters Patent of the Kingdom Bunyoro-Kitara.
- The next inheritor of the honour is responsible for the safekeeping of the original Letters Patent, breast star, or other physical manifestations of the honour, which in turn will pass to subsequent generations in accordance with the Letters Patent.
- Furthermore, unlike the original grantee of the honour, any inheritor of the honour is not required to attend an Empango ceremony in Bunyoro-Kitara Kingdom – although it is strongly recommended by the Grand Master as it serves to reinforce the cultural traditions of the honour and its ties to the Kingdom.

26. Composition of the Order

- (a) There is no maximum number of Members of the Order.
- (b) In determining whether to admit a candidate into the Order, the Chancellor shall strive for, though he is not formally bound to, a ratio of members of the Order to reflect at least 20% of all honourees as subjects of the Kingdom of Bunyoro-Kitara, 20% of all honourees as citizens of the Republic of Uganda, and 60% of all honourees citizens of Commonwealth of Nations or other countries.

27. Precedence within the Order

Precedence within the Order shall be as follows:

- Grand Master
- Deputy Grand Master
- Protector
- Members of the Royal Family of the Kingdom Bunyoro-Kitara
- Head of State, Republic of Uganda
- Kings of Buganda, Ankole, Rwenzururu, and Toro or any future Kingdoms recognized by the government of Uganda
- Members of the Royal Families of the Kingdoms of Buganda, Ankole, Rwenzururu, and Toro or any future Kingdoms recognized by the government of Uganda
- Heads of States, Commonwealth of Nations
- Royal Families, Commonwealth of Nations

- Heads of State, Foreign Countries
- Members of Foreign Royal Families
- Donors of the Order
- The Chancellor
- The Deputy Chancellor
- The Secretary
- The Treasurer

28.1 Born members

Born members within the Order shall be as follows:

- Grand Master
- Deputy Grand Master
- Protector
- King of the Kingdom Bunyoro-Kitara
- Queen of the Kingdom Bunyoro-Kitara
- Direct Heirs of the King of the Kingdom Bunyoro-Kitara
- Benefactors & Donors of the Order

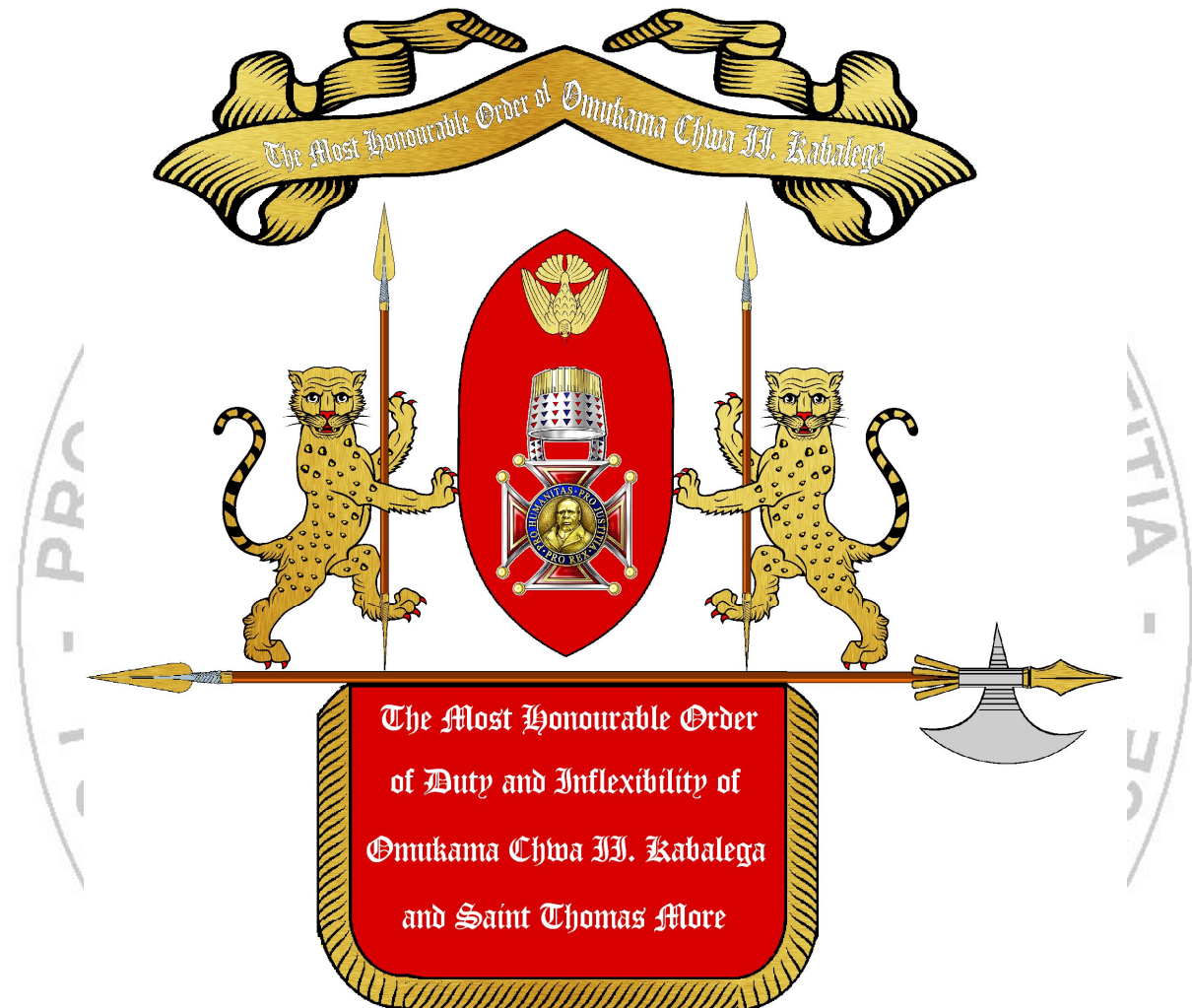
29. Termination of Membership

- Membership in the Order may be renounced by a Member at any time and for any cause.
- The renunciation must be in writing, signed by the Member, and witnessed by two individuals not related to the current Member.
- Both witnesses should sign and date the renunciation along with the Member and deliver a written copy to the Chancellor and the Secretary.
- Upon signing, the title and honour of the Member will pass by the rules of Statute 19 as if the renouncing Member immediately died.
- Thus, a renunciation of the title does not dissolve the title and honour – it merely passes to the next party.
- As stated in Statute 19, only an extinction of the title and honour by having no one left entitled to inherit it, subject to the below provision, can effectively end its existence.
- However, the Chancellor, upon the recommendation and sanction of the Grand Master, may terminate the membership of any person in the Order.
- Such actions should be rare such that expulsion from the Order is due to the Member being found guilty of a felony-class offence in a competent court of jurisdiction.
- To this end, the expulsion of a Member by the Chancellor causes the honour to pass to the next generation at the moment of expulsion as if the Member had instantaneously died.

PART SIX – COAT OF ARMS, INSIGNIA

30. Coat of Arms of the Order

- Great Coat of Arms



Blazon:

- **Shield:** Royal Shield in red, which symbolizes the struggle of the people; on the Royal Shield the Order Cross rests with the stylized picture of the Omukama Chwa II. Kabalega, which is crowned with the royal crown of Bunyoro-Kitara. The stylized picture of the Omukama is surrounded with the motto of the Order: “Pro Rex, Pro Humanitas, Pro Iustitia”. The Cross of the Order is surmounted by the dove of the Holy Spirit and symbolizes the protection of Saint Thomas More.
- **Supporter:** The Supporters are two royal tigers armed with royal spears, to protect and hold the royal shield.
- **Pedestal:** The Supporters stand on a pedestal of a royal spear and ax, which symbolizes the Saint Thomas More. This pedestal just edged the second name of the Order on red ground, gold edged.

31. Insignia / Decoration of the Order



Pin



Buttonhole



Ribbon



Miniature



Breast Order



Neck Cross without Crown



Neck Cross with Crown



Breast star –silver-



Breast star –silver/gold-



Breast star – gold-



Sash

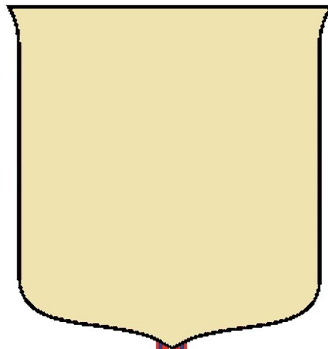


Collar

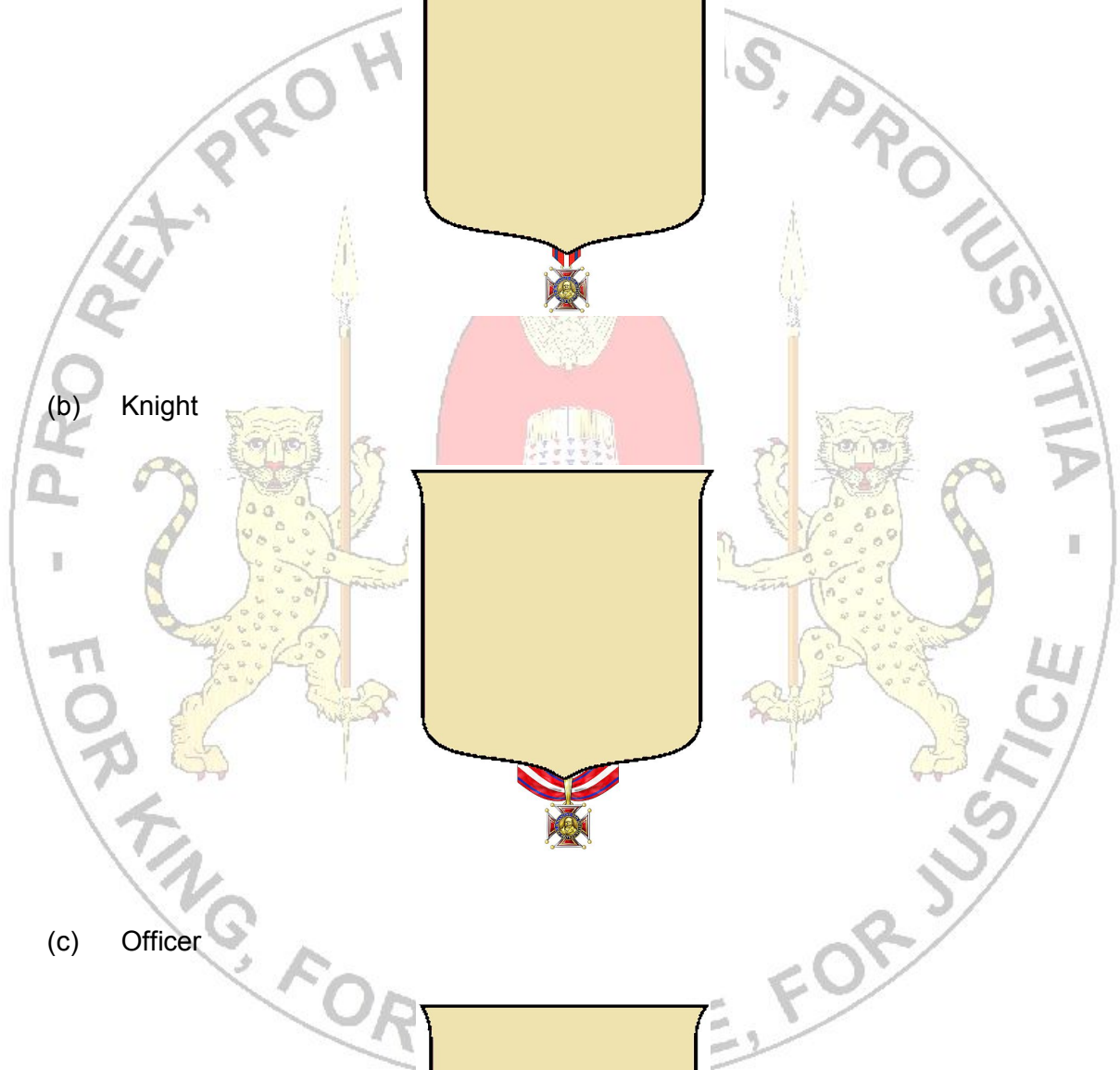
Modifications are possible at any time.

PART SEVEN – HERALDRY OF THE ORDER

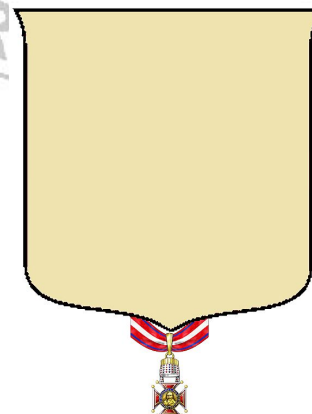
(a) Companion



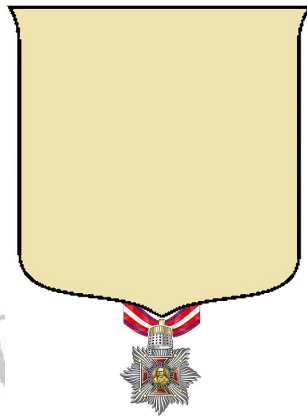
(b) Knight



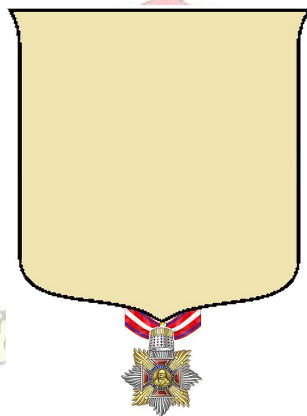
(c) Officer



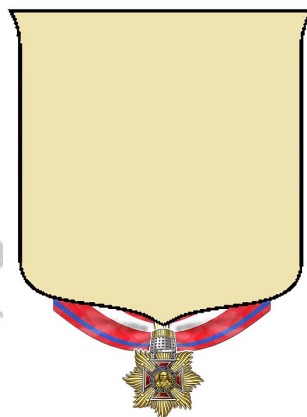
(d) Commander



(e) Grand Officer



(f) Grand Cross



(g) Grand Cross – Special (*Decision of the Grand Master*)



(h) Grand Collar (*Grand Master, Head of States, Decision of the Grand Master*)



PART EIGHT – CARRYING METHOD

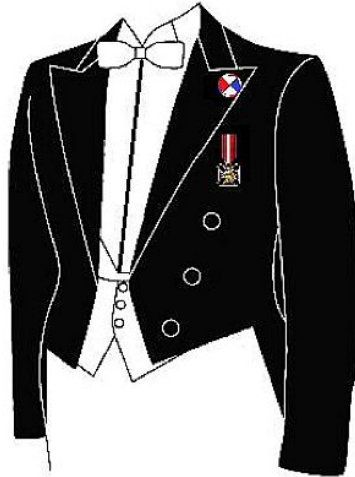
SMOKING

(DINNER JACKET; TUXEDO; BLACK TIE)



TAIL

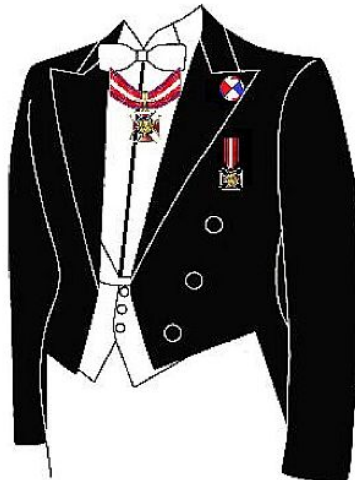
(WHITE TIE; EVENING DRESS)



UNIFORM



Companion (CK)



Knight (KCK)



Officer (OCK)

SMOKING

(DINNER JACKET; TUXEDO; BLACK TIE)



TAIL

(WHITE TIE; EVENING DRESS)



UNIFORM



Commander (CCK)



Grand Officer (GOCK)



Grand Cross (GCCK)

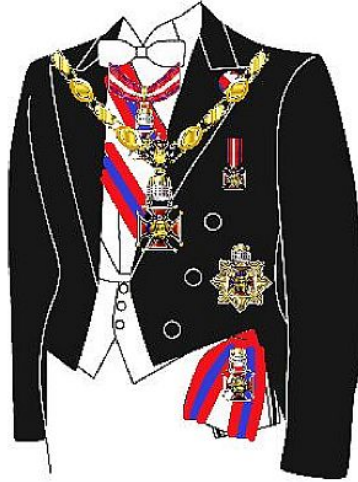
SMOKING

(DINNER JACKET; TUXEDO; BLACK TIE)



TAIL

(WHITE TIE; EVENING DRESS)



UNIFORM



Grand Cross – Special (GCCK) with Chain of Office



PART NINE – FINAL PROVISIONS

32. Seal of the Order

The Seal of the Order shall have engraved thereon the official Coat of Arms of the Order, as laid down in Statute 25, the whole surrounded by the legend: “The Most Honourable Order of Omukama Chwa II. Kabalega”. The Chancellor shall make Regulations providing for the custody and use of the Seal of the Order.

33. Medals

- The Order may award Medals and the like in accordance with such provision as may from time to time be made by Regulations.
- The Order award Medals for extremely dangerous special services in the cause of humanity, especially for saving life at imminent extremely dangerous personal risk.
- The award of medals shall be made, in the name of the Grand Master, by the Grand Chancellor and Chancellor.
- If any person to whom a medal has been awarded shall be deemed by his or her subsequent conduct to have become unworthy of it, his or her name may be erased by the Grand Chancellor and/or Chancellor from the Register of those upon whom the medal of the Order has been conferred, and he or she shall thereupon cease to be entitled to wear it.

34. Certificate of Honor

- The Order may award Certificates of Honor and the like in accordance with such provision as may from time to time be made by Regulations.
- The Order award Certificates of Honor for special services in the cause of humanity, especially for saving life at imminent personal risk.
- The award of Certificates of Honor shall be made, in the name of the Grand Master, by the Grand Chancellor and Chancellor.
- If any person to whom a Certificate has been awarded shall be deemed by his or her subsequent conduct to have become unworthy of it, his or her name may be erased by the Grand Chancellor and/or Chancellor from the Register of those upon whom the certificate of the Order has been conferred, and he or she shall thereupon cease to be entitled to wear it.



ROYAL ORDER „THE MOST HONOURABLE ORDER
OF OMUKAMA CHWA II. KABALEGA“
Bunyoro-Kitara Kingdom, Rep. of Uganda

CERTIFICATE OF HONOR

Presented To

Mr. John Doe

Whereas, on behalf of the Royal Order „The Most Honourable Order of Omukama Chwa II. Kabalega“, we hereby recognize and honor

Mr. John Doe for his involvement in the Human in Heaven and work as a promoter for the Human Be-In, in 1790 Autumn in Heaven represents a movement of individualism and environmental renaissance, which brought upon a new sense of activism and appreciation for the performance arts in a new social experience. His charitable efforts and spriti are appreciated by all people.

Congratulations and best of luck on all your future endeavors!

THEREFORE, we hereunto set our signature and caused the Seal of the Royal Order to be affixed.

Given at Chancellery of the Royal Order, Hoima
this _____ day of _____ anno Domini _____
No. _____

Peter F. Gummersbach Esq.
1st OEBKK, Gcck, HONEdD (IU)
Grand Chancellor - Magnus Cancellarius

H.E. Col. George Reiff, Gcck
Chancellor - Cancellarius

35. Alterations prohibited

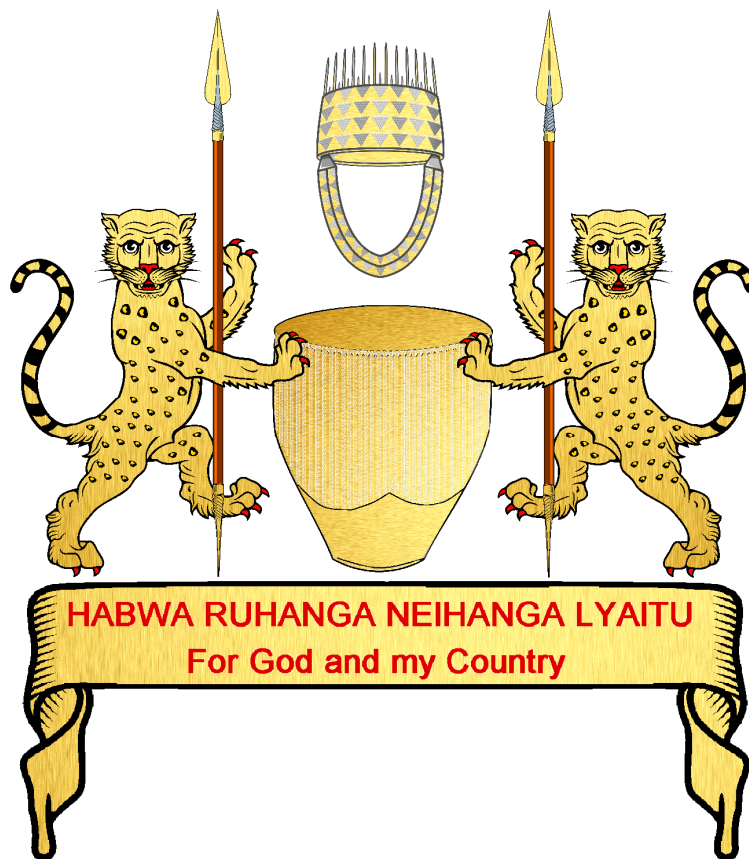
No addition to, nor alteration nor modification of the unofficial Arms, official Insignia, nor of any other item in these Statutes may be made except as through the processes laid out herein.

36. Tradition of Award to the Head of the Omukama's Mother's Clan

The tradition of an award of the Order to the Head of the Clan of the Omukama's mother shall be maintained.

37. Tradition of Award to the The Bamuroga

The tradition of an award to the office-holder of The Bamuroga – the Chief Minister of the Palace – shall be maintained.




Royal Charter

THE MOST HONOURABLE ORDER OF OMUKAMA CHWA II. KABALEGA

*-The Most Honourable Order of Duty and Inflexibility
of Omukama Chwa II. Kabalega and Saint Thomas More-*


at Royal Palace Karuziika


18 June 2010

 **Rukirabasajja Agutamba Solomon Gafabusa Iguru I.**, by the grace of God, Omukama of Kingdom Bunyoro-Kitara, Ruler of Hoima, Masindi, Kibaale and Buliisa, The Grandson of Kabalega, The Healer, The Orphan Protector, The Hater of Rebellion, The Lion of Bunyoro, The Hero of Bunyoro, The Hero of Kabalega, etc. etc. etc. -49th Omukama (King) of the Kingdom Bunyoro Kitara, 27th Omukama in the Babiito dynasty- to all to whom these our Letters Patent shall come, greeting.


The both Benefactors and Founders of “The Most Honourable Order of Omukama Chwa II. Kabalega” have offered me the function of the Sovereign, Grand Masters, Protector and the Royal Patron of this Order.


We have long and fully resolved with our-self to extend not only the boundaries of the Kingdom, but also I gladly accept with today the functions of the Sovereign, Grand Masters, Protector and the Royal Patron of “The Most Honourable Order of Omukama Chwa II. Kabalega”.

 **Rukirabasajja Agutamba Solomon Gafabusa Iguru I.**, by the grace of God, Omukama of Kingdom Bunyoro-Kitara, Ruler of Hoima, Masindi, Kibaale and Buliisa, The Grandson of Kabalega, The Healer, The Orphan Protector, The Hater of Rebellion, The Lion of Bunyoro, The Hero of Bunyoro, The Hero of Kabalega, etc. etc. etc. – 49th Omukama (King) of the Kingdom Bunyoro Kitara, 27th Omukama in the Babiito dynasty- thank the Benefactors and founders of the “**The Most Honourable Order of Omukama Chwa II. Kabalega**” Mr. George Reiff and Peter F. Gummersbach for his Donor and his active help and support of the implementation.


 We approve, that “**The Most Honourable Order of Omukama Chwa II. Kabalega**” is the third Order in the Kingdom Bunyoro-Kitara after the Royal Order of the Omujwaara Kondo and the Royal Order of the Crown of Bunyoro-Kitara.

 We approved, that the “**The Most Honourable Order of Omukama Chwa II. Kabalega**” is an order of Merit and Knighthood.

 We approved, that the “**The Most Honourable Order of Omukama Chwa II. Kabalega**” will be awarded for the human, dutiful, inflexible, goal-oriented or financial commitment to the Kingdom of Bunyoro-Kitara.

 We approved, that all appointed people can write after their names, the appropriate post-nominals like the appointed grade:

- Companion (CK)
- Knight (KCK)
- Officer (OCK)
- Commander (CCK)
- Grand Officer (GOCK)
- Grand Cross (GCCK)

 Now ye that we, of our special grace and of our certain knowledge and mere motion, have ordained, established, and granted, and by these present for us, our heirs, and successors do ordain, establish, and grant, that henceforth for ever there shall be a Order Chancellery consisting of a Grand-Chancellor (Magnus Cancellarius), Chancellor (Cancellarius) and Treasurer, who shall be called and named Chancellery of the “**The Most Honourable Order of Omukama Chwa II. Kabalega**” of which same Order we by these presents declare our-self Royal Sovereign and Patron.

We would appreciate if the Office of the Grand-Chancellor (Magnus Cancellarius) of the order would be taken over by Mr. Peter Gummersbach. With this Office we will for us, our heirs, and successors do grant and ordain the Grade of “Grand Cross – Special”, the addresses “Excellency” with all the rights and privileges.

We would appreciate if the Office of the Chancellor (Cancellarius) of the order would be taken over by Mr. George Reiff. With this Office we will for us, our heirs, and successors do grant and ordain the Grade of “Grand Cross – Special”, the addresses “Excellency” with all the rights and privileges.

And by presents for us, our heirs, and successors we do make, ordain, create, and constitute to the same Chancellery of the “**The Most Honourable Order of Omukama Chwa II. Kabalega**”, one body corporate and politic, in fact, deed, and name, really and fully, and that by the same name they may have perpetual succession.

We approved, that the Chancellery of the “**The Most Honourable Order of Omukama Chwa II. Kabalega**” can appoint “Order Chapter Governor’s” and “Order Chapter’s” in every country. The Order Chapter’s will lead in the following ranking: Order Chapter Governor – Order Chapter Captain – Order Chapter Treasurer.

And that they and their successors, by the same name of the Chancellery of the “**The Most Honourable Order of Omukama Chwa II. Kabalega**”, may and shall be in all future times persons able and capable in law to have, acquire, receive, and possess lands [and] tenements, meadows, feedings, pastures, liberties, privileges, franchises, jurisdictions, and hereditaments whatsoever to them and their successors in fee and perpetuity, or for term of life, lives, or years, or otherwise in whatsoever manner, and also goods and chattels, and all other things, of whatsoever kind, nature, sort, or quality they may be (the Statute concerning alienation in mortmain notwithstanding).

And also to give, grant, and assign and to grant, tenements and hereditaments, goods and chattels, and to do and execute all acts and things necessary of and concerning the same, by the name aforesaid.

And that by the name of the Chancellery of the “**The Most Honourable Order of Omukama Chwa II. Kabalega**”, they may henceforth for ever be able and have power to plead and be impleaded, to answer and be answered, to defend and to sue and be sued be defended, in whatsoever Courts and places, and before whatsoever Judges, Justices, and other persons and officers of us, our heirs, and successors, in all and singular actions, both real and personal, pleas, suits, complaints, causes, matters, things, and demands whatsoever, of whatsoever kind, nature, or sort they may or shall be, in the same manner and form as any of our lieges within this our Realm of Bunyoro-Kitara, being persons able and capable in law, or as any body corporate or politic within this our Realm of Bunyoro-Kitara, may be able and have power to have, acquire, receive, possess, give, and grant, to plead and be impleaded, to answer and be answered, to defend or be defended.

And that the same Chancellery of the “**The Most Honourable Order of Omukama Chwa II. Kabalega**” aforesaid and their successors for ever may have a Common Seal, to serve for transacting all causes and to have a Common seal, alterable at pleasure and affairs whatsoever of them and their successors; and that it may and shall be good and lawful to the same Chancellery of the “**The Most Honourable Order of Omukama Chwa II. Kabalega**” aforesaid, and to their successors for the time being, to break, change, and make anew that Seal from time to time, as it shall seem most expedient to them.

We give and grant moreover by these Chancellery of the “**The Most Honourable Order of Omukama Chwa II. Kabalega**” aforesaid, and to their successors for ever, in testimony of our royal favour towards them and of our peculiar esteem for them, to the present and future ages, these following great blazons of honour, that is to say:



And that our royal intention may obtain the better effect, and for the good rule and government of the aforesaid “**The Most Honourable Order of Omukama Chwa II. Kabalega**” from time to time, we will, and by these presents for us, our heirs, and successors do grant to the Chancellery of the “**The Most Honourable Order of Omukama Chwa II. Kabalega**” aforesaid, and to their successors, that henceforth for ever the Chancellery aforesaid shall be and consist of three persons.

We also grant to the Chancellery of the aforesaid “**The Most Honourable Order of Omukama Chwa II. Kabalega**”, and to their successors for ever, that they and their successors, or any three of them, may be able lawfully to make and hold assemblies or meetings of themselves for the examination and investigation of experiments and of natural things, and for other affairs belonging to the Order aforesaid, as often as and whenever it shall be needful, in a College or Hall or other convenient place within our City of Hoima, or in any other convenient place within ten miles of our same City.

And so often as the case shall so happen: to which same Chancellery, or to any three of them, for the time being, we do give and grant by these presents, power and authority to administer the oath aforesaid, as often as the case shall so happen, without procuring or obtaining a writ, commission, or further warrant in that behalf from us, our heirs, or successors.

And further we will, and by these presents for us, our heirs, and successors do grant to the aforesaid Chancellery of the “**The Most Honourable Order of Omukama Chwa II. Kabalega**” aforesaid, and to their successors, that they and their successors henceforth for ever may and shall have one Treasurer, two Secretaries, two or more Curators of Experiments, one Clerk or more, who may from time to time attend upon the Chancellery.

And that the aforesaid Treasurer, Secretaries, Curators, and Clerk or Clerks, to be elected and nominated by the Chancellery of the “**The Most Honourable Order of Omukama Chwa II. Kabalega**” aforesaid, or by any three of them.

And that after having so taken such oaths, as it is aforesaid, they may exercise and use their respective offices; to which same Chancellery, or to any three or more of them, we do give and grant by these presents full power and authority to administer the oaths aforesaid from time to time to the aforesaid several and respective officers and their successors.

And moreover we will, and of our special grace and of our certain knowledge and mere motion do grant to the aforesaid Chancellery of the “**The Most Honourable Order of Omukama Chwa II. Kabalega**” aforesaid, and to their successors for ever, that the Chancellery of the aforesaid “**The Most Honourable Order of Omukama Chwa II. Kabalega**” for the time being may be able and have power both to meet together and assemble in a College or Hall or other convenient place within our City of Hoima, or in any other convenient place within ten miles of our same City.

And that they so met together and assembled, or the major part of them, shall and may have full authority, power, and faculty from time to time to draw up, constitute, ordain, make, and establish such laws, statutes, acts, ordinances, and constitutions as shall seem to them, or to the major part of them, to be good, wholesome, useful, honourable, and necessary, according to their sound discretions, for the better government, regulation, and direction of the “**The Most Honourable Order of Omukama Chwa II. Kabalega**” aforesaid, and of every Member of the same, and to do and perform all things belonging to the government, matters, goods, faculties, rents, lands, tenements, hereditaments, and affairs of the “**The Most Honourable Order of Omukama Chwa II. Kabalega**” aforesaid; all and singular which laws, statutes, acts, ordinances, and constitutions so to be made as it is aforesaid, we will, and by these presents for us, our heirs, and successors, firmly enjoining, do order and command, that they shall be inviolably observed from time to time, according to the tenor and effect of the same.

So nevertheless, that the aforesaid laws, statutes, acts, ordinances, and constitutions so to be made as it is aforesaid, and every one of them, be reasonable, and not repugnant or contrary to the laws, customs, acts, or statutes of this our Realm of Bunyoro-Kitara.

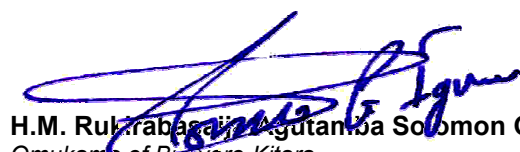
And further, of our more ample special grace and of our certain knowledge and mere motion, we have given and granted, and by these presents for us, our heirs, and successors do give and grant to the aforesaid Chancellery of the aforesaid “**The Most Honourable Order of Omukama Chwa II. Kabalega**”, and to their successors for ever, or to any three of them or to the major part, full power and authority from time to time to elect, nominate, and appoint one or more Typographers or Printers, and Chalcographers or Engravers, and to grant to him or them, by a writing sealed with the Common Seal of the aforesaid “**The Most Honourable Order of Omukama Chwa II. Kabalega**”, and signed by the hand of the Grand-Chancellor for the time being, faculty to print such things, matters, and affairs touching or concerning the aforesaid “**The Most Honourable Order of Omukama Chwa II. Kabalega**”, as shall have been committed to the aforesaid Typographer or Printer, Chalcographer or Engraver, or Typographers or Printers, Chalcographers or Engravers, from time to time, by the Chancellery of the aforesaid “**The Most Honourable Order of Omukama Chwa II. Kabalega**”, or any three of them, or by the major part; their corporal oaths first to be taken, before they be admitted to exercise their offices, before the Chancellery for the time being, or any three or more of them, in the form and effect last specified; to which same Chancellery, or to any three of them, we do give and grant by these presents full power and authority to administer the oaths aforesaid.

And further we will, and by these presents for us, our heirs, and successors, firmly enjoining, do order and command all and singular the Justices, Mayors, Aldermen, Sheriffs, Bailiffs, Constables, and other officers, ministers, and subjects whomsoever of us, our heirs, and successors, that they be from time to time aiding and assistant to the aforesaid Chancellery of the **“The Most Honourable Order of Omukama Chwa II. Kabalega”** aforesaid, and to their successors for ever, in and by all things, according to the true intention of these our Letters Patent.

Although express mention of the true yearly value or of the certainty of the premises, or of any of them, or of other gifts or grants before these times made by us or by any of our progenitors or predecessors to the aforesaid Chancellery of the **“The Most Honourable Order of Omukama Chwa II. Kabalega”** aforesaid, is not made in these presents; or any statue, act, ordinance, provision, proclamations or restriction the contrary thereof heretofore had made, enacted, ordained, or provided, or any other thing, cause, of matter whatsoever, in any wise notwithstanding.

In witness whereof we have caused these our Letters to be made Patent.

Witness Our-self, at Court of Royal Palace Karuziika, the 18 day of June 2010, in the 16 year of our reign.



H.M. Rukirabasajja Muganyizi
Omukama of Bunyoro-Kitara,
49th Omukama of the Kingdom Bunyoro Kitara
27th Omukama in the Babiito dynasty

